

CIE Regd. No. IN744



Please attach a recent passport size photograph.

\_Last Name:\_\_\_\_

## Form No.:

Child's Details -

# **Application Form for AS & A Levels**

Registration does not guarantee admission.

First Name: \_\_\_\_\_Middle Name: \_\_\_\_

• Tridha reserves the right to make any changes in the norms and process of admission subject to the circumstances prevailing at the time of admission.

| Date of Birth (DD/MM/YY): |              | Place of Birth:                                      |                       |      |
|---------------------------|--------------|--|-----------------------|------|
| Nationality:              | Caste:       | Religion:  |                       |      |
| Mother Tongue:            |              |  |                       |      |
| Address:                  |              |  |                       |      |
|                           |              |  |                       |      |
| * Phone:* I               | Emergency Co | ntact:Relation                                       | n;                    |      |
| Name of the School        |              | School Board (SSC/ ICSE/<br>CBSE/ IGCSE / Any other) | % / Grade<br>Obtained | Year |
| (i) Std VIII              |              |  |                       |      |
| (ii) Std IX               |              |  |                       |      |
| (iii) Std X               |              |  |                       |      |
|                           |              |  | •                     |      |



| Family Information –                              |   |
|---|---|
| Mother's Name:                                    | *Date of Birth                          |
| Profession:                                       | Designation:                            |
| Name of the Organisation:                         |   |
| Office Address:                                   |   |
| Educational Qualification:                        |   |
| Residence Address (if different from above):      |   |
| Cell Phone:                                       | Office Phone:                           |
| * E-mail Address:                                 |   |
| Father's Name:                                    | *Date of Birth:                         |
| Profession:                                       | Designation:                            |
| Name of the Organisation:                         |   |
| Office Address:                                   |   |
| Educational Qualification:                        |   |
| Residence Address (if different from above):      |   |
| Cell Phone:                                       | Office Phone:                           |
| * E-mail Address:                                 |   |
| Applicant is living with (Father / Mother / Bot   | h):                                     |
| If living with either one of the parents then are | you (Divorced / Remarried / Living In): |



| Name(s) of siblings                            | Date of birth                          | School                           |
|--|--|----------------------------------|
| 1)   |  |                                  |
| 2)   |  |                                  |
| ,  |  |                                  |
| Enclosures: (to be self-attested)              |  |                                  |
| <u> -</u>                                      | ssport-sized photographs.              |                                  |
| Birth certificate photocop                     | ž                                      |                                  |
|  | of the child and both the parents      |                                  |
| Pan card photocopy of bo                       | -                                      | 1)                               |
| 17 1   | dress (E.g. electricity bill or ration | ,                                |
|  | is school reports/evaluation reco      | rds of the past 3 academic years |
| <ul> <li>Reports on tests for learn</li> </ul> | ing difficulties (if any)              |                                  |
| DECLARATION BY PARENTS                         | S/GUARDIAN                             |                                  |
| We declare that the information                |  |                                  |
|  | O .                                    | Tridha and the child's continued |
| participation in Tridha, the deci              | sion of the School will be final.      |                                  |
|  |  |                                  |
|  |  |                                  |
|  |  |                                  |
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|  |  |                                  |
|  |  |                                  |
|  |  |                                  |
| Signature of the Father                        | Signature of the N                     | Nother                           |
| Date:  | Date:                                  |                                  |
| Daic.  | บลเย.                                  |                                  |



Malpa Dongri No. 3, Near Pump House, Andheri East, Mumbai – 400093

# Curriculum for AS and A Level (XI & XII)

## AS - Advanced Subsidiary Level

# A - Advanced Level

### **SUBJECT OPTIONS**

Waldorf Blocks: These will be conducted over two years.

- History of Architecture
- Drama
- Stone Sculpting
- Social Learning and Work Experience

### **Co-curricular Activities:**

- Sports
- Dance
- Art
- Guest Speakers
- Europe Trip Exchange Program

**Subject:** (Please tick - A minimum of 3 subjects is mandatory besides English)

| •      | English Language (Mandatory)  |        |
|--------|---|--------|
|        | Psychology  |        |
|        | Sociology   |        |
|        | Physics   |        |
|        | Biology   |        |
|        | Chemistry   |        |
|        | Mathematics   |        |
|        | Economics   |        |
|        | Business Studies  |        |
|        | Computer Science  |        |
|        | Art & Design  |        |
|        | IT  |        |
|        | lent may choose to study additional subjects independently. They can then appear for the nations using Tridha as their designated examination center. | j      |
| For of | fice use only:  |        |
| Rem    | arks:   |        |
|        |   |        |
|        |   |        |
|        |   | $\neg$ |
| Forn   | Submitted as on: Signature:   |        |
| Date   | of Joining:   |        |